



Shaler Area High School
381 Wible Run Rd. Pittsburgh, PA 15209
(412) 492-1200 Ext. 1500

SA MARCHING BAND SENIORS SABPA \$1000 SCHOLARSHIP APPLICATIONS NOW BEING ACCEPTED!

**APPLICATIONS ARE AVAILABLE IN THE GUIDANCE OFFICE AND WILL BE
EMAILED. THERE WILL BE TWO \$1,000 SCHOLARSHIPS GIVEN THIS
YEAR!!!**

**THE DEADLINE FOR THE APPLICATION AND ESSAY IS
Monday, April 1, 2024**



SHALER AREA BAND PARENTS ASSOCIATION SCHOLARSHIP
APPLICATION INSTRUCTIONS
2024

DESCRIPTION

This year, two \$1,000 scholarships will be awarded. They will be granted toward the first-year costs at an accredited college, university, or technical school that the applicant will attend.

CONDITIONS

The scholarships will be awarded to two graduating high school seniors. Applicants will be in competition with each other. Students must be a member in good standing of the marching band for a minimum of three years as an instrumentalist or band front. They must also be furthering their post-high school education by attending a technical school, associate degree program, or a 4-year college/university.

AWARDING OF SCHOLARSHIP

The awards will be granted based on the following:

1. Essay: "How my experiences in the Marching Band have built character and will affect my future: - 60%
The essay should be typed in a total of 500 words or less.
2. Scholastic performance – 20%
3. Extracurricular activities – 10%
4. Community Service – 10%

All scholarships will be awarded to students who are pursuing post-high school education.

APPLICATION DEADLINE

Please get an application from the High School Guidance Office and submit the application along with your essay to the High School Guidance Office by Monday, April 1, 2024.

2024 SHALER AREA BAND PARENTS ASSOCIATION SCHOLARSHIP

Name_____ Date_____

Years of Marching Band Participation_____ Birthdate_____

What course of study do you plan to pursue after graduation? _____

Colleges/Universities/Technical Schools to which you have applied: _____

Colleges/Universities/Technical School to which you were accepted: _____

Which school is your preference? _____

Do you have a part time job? _____ If so, where? _____

Please list your duties and the hours worked per week: _____

List volunteer work and/or community service that you have done while attending high school:

Please list extracurricular activities that you have participated in the last four years. Mention positions held or special awards received.

ESSAY INFORMATION

Topic: "How have my experiences as a member of the Marching Band helped to build my character and affect my future."

Criteria:

1. Essay must be 500 words or less
2. Essay must be typed. Do not put your name on the essay.
3. Keep information which may identify you out of the essay. For example, "My experience as the flute section leader..." or "as Drum Major this year..."
4. Attach the essay to the completed application.

TRANSCRIPT

The Guidance Office can provide you with an unofficial copy of your high school transcript to attach to the completed application.

APPLICATION DEADLINE

Please return this completed application and the required essay on or before Monday, April 1, 2024. Please submit the application, essay and transcript together in an envelope labeled "SABPA Scholarship" to the Guidance Office.

The two awardees will be announced at the Band Banquet.